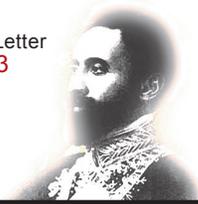


► The Kidane Mihret: Love's Covenant of Mercy & Grace by Br. Amha ..... 6

► RASTiN Peace: Lucky Dube... Rest in Zion Forever! Jah Love, Fulfilled Rastafari ..... 2

► A Note from Barbera Makeda Blake-Hannah. Letter to Sis Kaya ..... 3



Serving Jah & Rastafari

HIM



HEART

A Fulfilled Rastafari House Publication

V-I-E-W-S-L-E-T-T-E-R

# His Majesty on Yashua the Christ

**FREE**  
Volume 1: Issue 2  
February 2008

*Peace on Earth, goodwill to men,' -this was His first message. In the same manner when He went to the summit of Calvery, there to expiate for our sins with the supreme sacrifice, He gave up His last breath invoking forgiveness for His very tormentors: 'Father forgive them, for they know not what they do.*

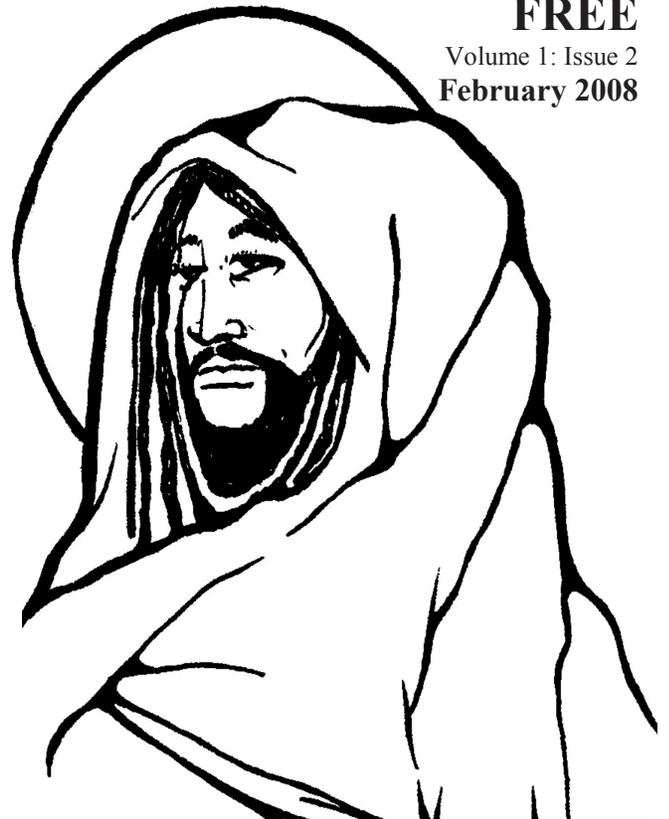
"When Jesus Christ was born from Virgin Mary, from that time on He lived an exemplary life, a life which men everywhere must emulate. This Life and the Faith that He taught Us assures Us of Salvation, assures Us also of Harmony and Good Life upon Earth. Because the Exemplary Character of the Life of Jesus Christ it is necessary that all men do their Maximum in their Human Efforts to see to it that they approximate as much as they can the Good Example that as been set by Him.

"It is quite true that there is no perfection in humanity. From time to time we make mistakes, we do commit sins but even as we do that, deep in Our hearts as Christains we know we have forgiveness from the Almighty. He taught Us all who seek Him shall Find Him. To live in this Healthy Life, a Christain Life, is what makes Me follow Jesus Christ."

For Christian people no day is as glorious and as joyous as the day on which they commemorate the Nativity of Our Savior Jesus Christ. On this day each one of Us tries to forget his worries and his anxieties and endeavours to alleviate those of his loved ones and friends, and to forgive those who have wronged Him, so as only to mediate on the life of Him who is Supreme Lord in All.

From Our early childhood We are struck by the sentiments of unfathomable mystery, simple and yet sublime, which stirs up in Us the evocation of the Birth of the Divine Child.

The Mystery of Bethlehem reveals itself in our spirits, more fascinating the more we advance on the path of life, and the more we realize the magnitude..... (read more on page 8)



## Link Wid A Encarcerated Rastafari Breddah...

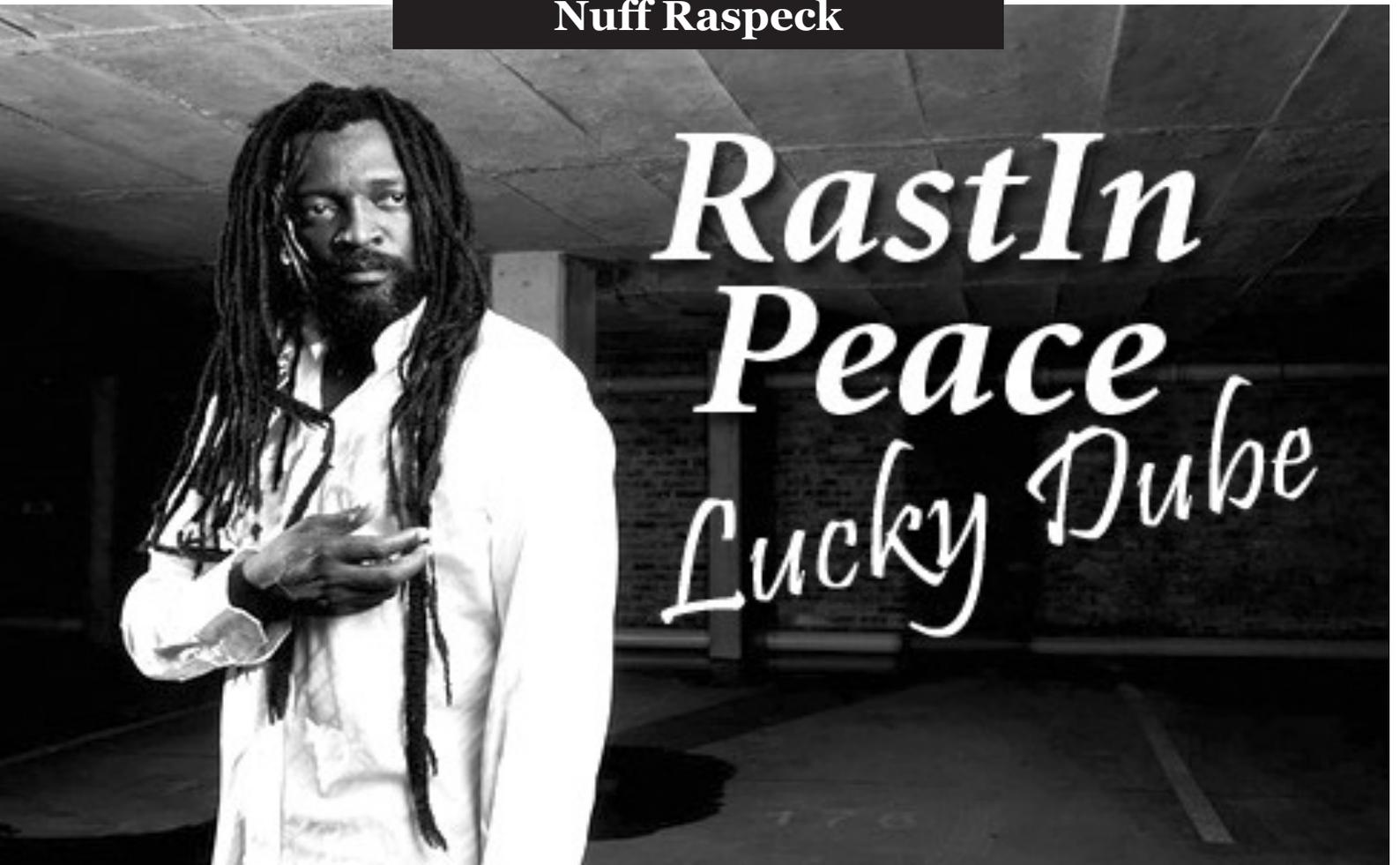
Fulfilled Rastafari has been blessed to link wid nuff bredren behind bars in the prisons across di US and Abroad courtesy of His Majesty House Ministries and nuff bredren have been linking to dem wid encouragement. See page 8



## From iREASON Board: Proverbs 31 Woman of Rastafari

Sis. Dorothy posts this upful piece to the iReason Board outlining di characteristics of what a true Woman of Rastafari is. Di text is definitely an eye opener and should be considered a keepsake to pass on to other women of rastafari for enlightenment. If you are not currently a member of di iReason Board, go online to [www.FulfilledRastafari.org/iReason/](http://www.FulfilledRastafari.org/iReason/) and join. See page 4 & itinued text.

## Nuff Raspeck



### Now Home in Zion

It is with great sorrow in InI hearts to have to report that S. Africa and the World have indeed lost a MessenJah and a Blessed Blessed Soul. He not only loved InI, and His People on the Continent, but had a special love for Youth and allways did something for them. He was a family man truly and this love extended was always extended to his own family and to Youth everywhere who were suffering. During Apartheid he rose against using his best talent, his lyrics. Yes I, there is a **deep saddness for Africa and all over the world, loosing yet another of InI Reggae Musicians and Freedom Fighters.**

Our Faith is such that **Yahshua has conquered** Death. The wikkedness that Abbadon, Satan the Devil inflicts upon this world is limited in that he may only affect the physical world, by the physical death when Jah allows him to. Nothing is his to control and it is Fulfilled Rastafari Faith that makes InI know that although Satan is roaming around the earth seeking who he can devour, there is nothing that happens, **that he controls.** InI beg the I's to re-read the book of Job.

So with this extreme saddness, Fulfilled Rastafari asks ones to **Overcome the Wikked** by REAL-eyes-sing how Death is Conquered and that InI are only physical bodies for a time, and **I-ternal Spiritual Beings.** Lucky Dube is on the road now to Zion, **flying away home,** and InI are left. By overstanding this

defeat and Victory that Yahshua brings is **our answer** to Abbadon. Let InI now remember this promise we have with InI Saviour. Jah speaks about it in the Book of Revelation, in regards to **Yahshua's return** "...Now the Dwelling of Jah is with **Men, and He will live with them. They will be His people, and Jah Himself will be with Them and be their God. He will wipe every tear from their eyes. There will be no more death or mourning or crying or pain, for the old system has passed away.**" Rev. 21: 3,4

"Just a little while longer, Bredrin, Just a little while longer." Sis Zema, Reggae Musician in 'How Long', in Look at the Heart.

"He who testifies of these things says "Yes I am coming soon" Amen, Come Lord Jesus. May the Grace of the Lord Jesus be with Jah's people." Amen. (Rev. Chapter 22, verses 20 and 21)

### Lucky Dube: Rastafari Do Not Die

## In dis Issue of HIMHeart

# A Note

from Sis. Barbera Makeda  
Blake-Hannah



The first publication of the Fulfilled Rastafari July 2007 ViewsLetter (good title) began by reminding: "Selassie, whose modern teachments we prize and follow, has been misrepresented as the Christ. This reference was addressed by Selassie on several occasions where he plainly states that he is NOT Christ. With this said, several Rastafarians continue to believe that Haile Selassie I is the true and living Yashua." It is this teaching that Selassie is Christ and therefore (if Christ is/was God) God Himself, that forms the basic essence of Rastafari's honoring of Selassie. It is a belief that takes time to fully understand and accept. It is also to non-believers the most controversial Rastafari statement. For me, raised as a Western Christian (baptized Catholic, confirmed Anglican, 'saved' by Billy Graham, though fortunately lapsed for many years from conventional worship) it was hard to replace the Western Christ image I had been taught with Selassie – however much I admired him and his inspiration to Rastafari.

As I grew to know more of the Emperor, more of the almost 20 Centuries of Ethiopian CHRIST-inanity, more about the holy history of Ethiopia from which he was descended, the more I could see that Selassie – described by J.A. Rogers in his "100 Great Men of Colour" as "the perfect man" – could well be the return again of the Messiah. This was the 'leap of faith' that became the basis for all Rastafari believers.

By the inspiration of Selassie, I re-read the Bible – realizing that I had never truly read it before Rastafari taught me to read it like a book, a chapter a day, from beginning to end. Reading in that way the great book so highly recommended by Selassie (who said: "For myself, I glory in the Bible"), I found therein the teachings of a new way of life into which Rastafari had rebirthed me. Born again, as Christ had promised. I rediscovered the meaning of Christian teachings in a new way I overstood and could relate to. My spiritual thinking and living developed positively in ways not before accomplished by Western Christianity. Rastafari's focus on God (JAH) through Selassie as I&I African deity, had a profound and permanent influence on my religious thinking, and my personal spiritual growth can be credited as the greatest accomplishment of Selassie's life. I could finally see Christ, not as that sad man whose funeral memorials I should attend each Sunday and whose perfection I – a sinner – could never achieve, but as an example of the perfection that I could actually aspire to! How liberating to learn through the perfect example of Selassie in his life and teachings, that JAH intended all of us to be exactly like Christ – that Christ was not a surname, but a 'degree' we could each inherit by learning the lessons of Christ-hood that God had created all mankind to follow.

[ itinued on p. 7 ]

## HIM Heart Viewsletter Table of Continentnants

Cover: His Majesty on Christ	8
Rast-In-Peace (RIP)	
Lucky Dube	2
A Note from: Barbara Makeda Blake-Hannah	3, 7
Letter from Ras Gebre of Kampala	4
Women of Rastafari: Proverbs 31 by Sis. Dorothy	Cover, 4, 8
Article: Di Rastafari Race by Hail Ras Tafari Hotep	5
Artist—Ziggy Soul	5
<b>BIBLE CHALLENGE '08</b>	5
Br. Amha: Kidane Mihret	6
Right-2-A-Rasta: Incarcerated Bredren	8
Upcoming Fulfilled Gatherings	8

### ACKNOWLEDGEMANT

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Published By:  
Fulfilled Rastafari House  
909 Nogales Street—Sacramento, CA 95838

# Ras Gebre Medhin Samuel

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[Gebremedhin2002@yahoo.co.uk](mailto:Gebremedhin2002@yahoo.co.uk)

*Greetings in the name of our Lord and Savior Eyesus Kristos who revealed Himself to InI in the personality and character of His Imperial Majesty, Emperor Haile Selassie I, King of Kings of Ethiopia, Elect of God, Conquering Lion of Judah, Defender of the Orthodox Christian Faith and Father of African Unity.*

Blessed Love,

Besides education, economic empowerment is one of the keys to the African people's upliftment. It is time that we reconsidered our approaches which will better equip us for economic growth. The truth is that we have not as yet truly grasped the tremendous potential in terms of economic empowerment that is available to us on the Motherland. We tend to spend too much time being influenced in the West by the outpour of negative images flashed across our TV screens and the psychological grip that keeps us caught in the web of blaming the system for all our ills. The cultural and historical ties, the love and affection that exist amongst "Jamaicans" (as we are invariable called thanks to Bob Marley-Africans in the Diaspora) and Africans on the Continent is truly under estimated in terms of economic power. Through my work and experience gained in Africa spanning some 25 years, I am convinced that should we direct more of our energy in developing businesses on the Continent, we would get much closer to realizing our goals. We would be in a position to give our children much better hope for the future and equip them with the power and the tools to make a success in life without going through the traumas of growing up in the West. It is important however, that we (Africans in the Diaspora) work together to overcome some

of the many pitfalls that exist in doing business in Africa. The tremendous opportunities that exist however may be lost to other entrepreneurs who have no love or sentiments for Pan-African relations. To begin we need to build a team of individuals financially equipped and willing to work together to secure start up capital to establish these businesses. There is great need for businesses in the educational, medical, agricultural and industrial sectors. Initially, we could establish a chain of take-aways across the continent for example. We do not have to reinvent the wheel here and our cuisine is African based! The time is conducive as the unifying message of reggae music has spread throughout the Continent and prepared the ground. The youth of Africa in particular are ready and willing to work with Africans in the Diaspora to develop the Continent. Over the years, I have traveled to some 15 African countries covering North, South, East and West and have developed a network of contacts that would be happy to work with us. Truly Africa awaits its creation and its creators. Give it due and serious consideration.

**Respectfully your brother.  
Gebre Medhin Samuel.**

[ FROM COVER ] Proverbs 31 Woman of Rastafari

## I-ditation for Rasta Women on Scripture: Proverbs 31

**Pr 31:10** "Who can find a virtuous wife? For her worth is far above rubies."

The woman who follows the Rastafari way of life is a virtuous woman.

**Pr 31:11-12** "The heart of her husband safely trusts her; So he will have no lack of gain. She does him good and not evil All the days of her life." She is trustworthy and helps her Kingman to gain strength in all positive things he does, so that he will be successful spiritually and in providing for his family. She UPlifts her Kingman and never does anything that will cause him harm.

**Pr 31:13, 16, 18-19, 24** "She seeks wool and flax, And willingly works with her hands. She considers a field and buys it; From her profits she plants a vineyard. She

perceives that her merchandise is good, And her lamp does not go out by night. She stretches out her hands to the distaff, And her hand holds the spindle. She makes linen garments and sells them, And supplies sashes for the merchants." She is willing to work outside the home to help provide the things that her family needs. She looks for opportunities to become financially secure, for the benefit of providing a healthful life for her family. Whatever she does is done well. She is willing to spend extra time in doing all that she does. She is not ashamed or afraid to do physical tasks, if they are necessary for the wellbeing of her family. She is enterprising. She has a talent and she works with that talent.

**Pr 31:14-15** "She is like the merchant ships, She brings her food from afar. She also rises while it is yet night, And provides food for her household, And a portion for her maidservants." She plans healthful meals for her family and obtains healthful foods, in as much as possible obtaining I-tal (natural) foods and holistic healing through the use of herbs, even if she must go out of her way to find them. She prepares meals, to be sure that her family has proper nutrition. And she is willing to share food with others who may

be less fortunate.

**Pr 31:17** "She girds herself with strength, And strengthens her arms."

She is spiritually and morally strong. And she takes care of her body so that she is physically fit and healthy.

**Pr 31:20** "She extends her hand to the poor, Yes, she reaches out her hands to the needy."

She has concern for other I-dren and is a social activist, working toward the UP-liftment of all Jah people.

**Pr 31:21-22** "She is not afraid of snow for her household, For all her household is clothed with linen and purple." scarlet. She makes tapestry for herself; Her clothing is fine. She provides warm clothing for her children during cold weather. The Rasta Woman wears clothing becoming to the Queen that she is. She does not use anything un-natural to beautify herself, as Jah has already created her with natural beauty. She would never wear clothing that is degrading to her womanhood. In modern times, this would refer to clothing that is tight, revealing, or otherwise immodest. She respects herself and wears clothing that commands respect from everyone who sees her. (tinued pg. 8)

FROM DI NET: Rastafari Article

# The Rastafari Race

There are Rastafarian people of all colors, backgrounds and races. Although the Rastafarian Movement is rooted in its Afrikaness, Rastafarianism is not a racist doctrine, it is not promulgating reverse racism. The essence of Rastafari is love, love for all forms of life (creation), which comes in a diverse array of colors, shapes, textures and vibrations. The struggle against racism is linked to the struggle against sexism, it is linked to struggle against colonialism. The struggle of the Rastafari Movement is one against fear, it is one against all forms of imperialistic exploitation and manipulative oppression. The struggle of the Rastafarians is linked to the struggle of the Palestinians; it is linked to the native Americans, to the Aborigines in Australia.

It is the common struggle against oppression and exploitation that links us together as brothers and sisters. It is this sense of revolutionary brotherhood that enabled Fidel Castro to contribute Cuban resources in aid of the Afrikan liberation in the 2nd half of the 20th century. It is this revolutionary brotherhood that enabled Vietnam Leader Ho Chi Minh to sympathize with Garvey and to attend some of his meetings in the USA. It is this revolutionary spirit that has bonded together Rastafarians from diverse races and backgrounds and made Rastafari a powerful catalyst for positive change throughout the world. Rastafari has demonstrated unique abilities in being able to transcend the barriers of race, class, religion, sex and creed.

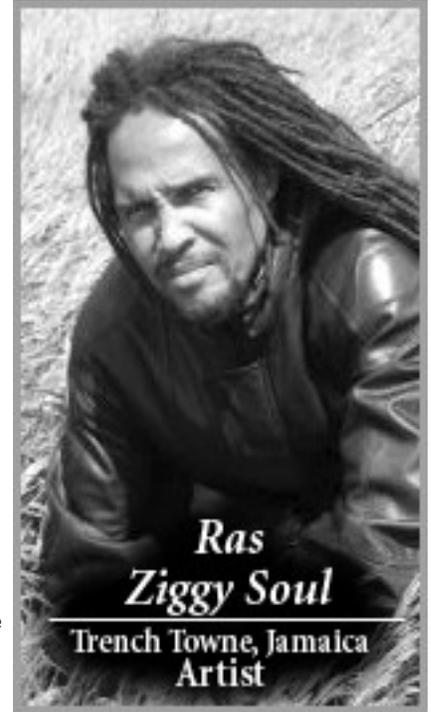
Even though Rastafari seeks to transcend race, and racial discrimination is not a feature of Rastafari, one must face the reality of this modern world and understand the dynamics of race. This world system is one of gross race and class discrimination where the mainly white power structure controls most of the world's resources, wreaking havoc on everyone who stands in their way. Their policies are aimed at upholding their system, and imposing whatever whims they may have on the so called 'third world countries who are largely non-white.

Blessed Love, Hail Ras Tafari Hotep

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Black Youth, Rastafarianism and the Identity Crisis in Britain by Len Garrison  
Egyptian Yoga, Philosophy of Enlightenment by Muata Asby

## Ziggy Soul: Trench Town's Own



A prodigy of world acclaimed reggae artiste, Bob Marley, Ziggy gained a tremendous amount of exposure, which catapulted him to the next level in his career with another group 'True Change.' So indelible was his contribution to the group that the USA based reggae group 'Wailing Souls' approached and convinced him to join their group. He was very instrumental in the production of four of the group's albums and was lead vocalist for two of the songs. Juggling tight rehearsal schedules with back-to-back concerts, Ziggy was heavily consumed in his work as a musician but he nonetheless felt emptiness within him. He knew then and there it was time to move on.

Ziggy Soul has received several nominations as 'Outstanding Male Vocal Performance and Most Outstanding Reggae Recording' for the song 'Virtuous Woman,' at the Marlin Awards, Bahamas, 2000. 'Best Male Vocalist' at the Maja Awards, Kingston, Jamaica. 2006. In addition to his ministry as a psalmist, Ziggy Soul has a greater passion to serve others and this he does through an outreach ministry in the inner cities of Trench Town and Rema, Kingston Jamaica. Any given day he can be found with other members of his community where he runs a library and teaches remedial classes to the less fortunate. He was also instrumental in mentoring gospel ministers such as Moses, Mr. Gallimore Prodigal and Spiritual.

What is Ziggy Soul's vision of his life ahead, "Is to make sure I'm right with the Lord at all times, making sure that I'm in His will, because that is all that will matter in this short life." 'This is God's work and he is faithful to carry it to the finish, says Ziggy.'

## Study 2 Show iSelf Proved! Bible Challenge '08



#### When Do We Start? When Will We Finish?

+We start immediately. We will finish on God's Time.

#### What Bible are we reading? Where do we start?

+Please pray on which Bible translation is best for you personally.

I recommend reading the Bible version which you are most comfortable with (I started with the NIV; now I prefer the KJV). It would not hurt to keep a dictionary on hand, or better yet, a Bible dictionary (if you come across a word you don't know, don't just overlook it! You may be missing a blessing).

+We will open our reading at the Gospel of JOHN. After JOHN, we will go to GENESIS and continue from there in order to REVELATIONS (John is the fourth book in the New Testament, between Luke and Acts. Genesis is the first book in the Bible, Revelations is the last). **SIGN UP FOR DI CHALLENGE:** [www.FulfilledRastafari.org](http://www.FulfilledRastafari.org)

For challenge instructions, write to:  
Fulfilled Rastafari  
909 Nogales Street  
Sacramento, CA 95838

# Kidane Mihret

## Love's Covenant of Mercy & Grace = 1



**“That they all may be one; as thou, Father, art in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me”**

*John 17:23*

“Freely you receive, freely you give” this statement by Yahshua the Christ can also be stated “as we forgive so are we forgiven”. These beautiful words are the foundation of the Lords Kidane Mihret (covenant of mercy) with us, a covenant initiated in the garden of Eden (gen 3:15), made flesh when the Holy Virgin Mary brought forth Yahshua (Luke 1:27-38) and activated when Christ on the cross said **“Father forgive them for they know not what they do”**(Luke 23:34). Primarily due to my inability coupled with the need to align ourselves with Jah during this great gathering, I will limit myself to the covenant itself without going deeper into the historical context. We will slowly begin by reasoning on what the covenant is, reconciliation with Jah and what this means. In later articles we will start to delve deeper into the nature and inner workings of the covenant and humanities role within the covenant. Let us start by defining what a covenant is. Websters defines it as “an agreement; compact,” A covenant therefore is an agreement offered by one party and ratified (approved) by the coinciding party. Today we will briefly cover what Gods promised destination for man. God's covenant with man can be summarized in our Lords High Priestly prayer in John 17 that **“they all may be one; as thou Father, art in me, and I in thee, that they may be one in us”**. This reconciliation with Jah is explained more thoroughly by Saint Paul in the book of Ephesians when he teaches of the goal of Christianity: “till we all come in the unity of the faith, and of the knowledge of the Son of Jah, **unto a perfect man, unto the measure of the stature of the fullness of Christ**”( Ephesians 4:13).

By this verse it leaves no doubt to what the definition of being one is, it is the measure of the stature of the fullness of Christ-partakers of the divine nature. Which in laymans terms means, to be all that he is without distinction. A few verses later in Ephesians(, ) Saint Paul

explains it this way: “But speaking the truth in love,(WE?) may grow up into him in all things, which is the head, even Christ” (Ephesians 4:15) Websters dictionary defines reconcile as “to make friendly again, to settle (a quarrel etc), to make (ideas, accounts) consistent, to bring into harmony, bring together, **re-unite**” Jah sent Christ into the world to reconcile and reunite himself with humanity (2cor 19) sending us the Holy Spirit to perfect in us what we could never do of ourselves that we may overcome the world and rest as pillars in his kingdom. This great truth, Love's covenant is explained by our early church Father St. Athanasius , the 4<sup>th</sup> century Bishop of Alexandria known as “the Father of Orthodoxy” when he teaches that God became man that man can become God ie he became like us that we might become like him. This is illuminated further by St Paul in 2 Corinthians 3:18 “But **we all**, with open face beholding as in a glass the glory of the Lord, are changed into the **same image** from glory to glory, even as by the Spirit of the Lord” To leave no confusion as to what is being referred to as the “glory of the lord” let us look a few verses later when St Paul goes on to state “For God, who commanded the light to shine out of the darkness, hath shined in our hearts, to give the light of the knowledge of the glory of the glory of God in the face of Yahshua the Christ”(2 corinthians 4:6) From this it is evident that Yahshua is the glory of Jah. The author of Hebrews gives more clarity into the nature of the glory and Yahshua when he states “Who being the **brightness of his glory**, and the **express image of his person...**”(Heb 1:3).

Now that we are armed with information, I say armed for the world does not want us to know who we are in Christ neither the benefits derived from a life hid in Christ, let us examine the testimony of John when he states “And the Word was made flesh and dwelt among us, and we beheld his glory, the glory as of the only begotten of the Father, full of grace and truth”(John 1:14).

Not only does this verse define the term tehwahedo (oneness) but it also gives light to the glory and the nature of Christ when

it states he is “full of grace and truth” **Therefore the destination of those who choose to accept God's covenant to be transformed (grown up) into the glory of God, the image and nature of Christ is grace and truth.** As we will see in the next issue, this definition is key to covenant of the mercy, for it explains what the door and the straight gate is along with how to enter in, namely grace and truth. For to be perfect it is enough if the disciple be as his master (Mathew 10:25) At the cross, Christ fulfilled Jah's longstanding covenant to provide humanity the opportunity to be in right relationship (justified) and united with Jah, eliminating the enmity and strife between us vertically, as we eliminate the strife between humanity horizontally by loving each other as Christ loved us. Yahshua walked the earth in perfect theology (John 1:4), living the example and standard of how humanity should interact with each other. Within His life, which is our light is the power to be united with the Father, as his precepts transform the concepts and philosophy of our minds into perfect agreement with Jah.

Needless to say, the act of fully receiving the covenant of Gods grace presupposes yielding to the Holy Spirit to allow him to perfect his perfect work in us. Let us not fall short from receiving by faith all that God has afforded us, likewise let us live committed to press into love and grace even if we don't fully iverstand the fullness of the power of Love's covenant. For its only in being that the mystery of Godliness is revealed. Father we thank you for your love and grace towards us that surpasses understanding, and as we commit ourselves unto you and acknowledge your authority over us, may we be established in your Holy Spirit that we learn to come into agreement with you, to live underneath your authority, and be consumed by your presence that we may be your living epistles and invitation on earth gathering humanity by the brightness of your rising in your earthen vessels. To you be all glory, now and forever amen.

Br. Amha Sellassie

## Special Contribution

[ itinued from p.3]

A Note from Sis. Barbera Makeda Blake-Hannah

It has been a good belief for I&I Rastafari to hold, for in so doing true followers of the life and livy of His Imperial Majesty Emperor Haile Selassie have purified their lives and pointed their hearts and minds to Africa, with the Bible as the rule book and the Teachings of Selassie as the guide. With Selassie as the spiritual inspiration of Rastafari, the faith has become a positive global movement of humanity embodied in its motto: Peace and Love. However, the introduction of the Ethiopian Orthodox Church as a gift from Selassie to Jamaica and especially Rastafari has caused a serious re-think of this foundation teaching of Selassie as Christ. To begin with, from the foundation of the EOC in Kingston by the Archbishop Mandefro (later elevated as His Eminence Abuna Yeshaq), the Church has steadfastly refused to accept Rastafari's image of Selassie as Christ. To show its determination, a new Liturgy was printed omitting the line of Prayer to the Emperor, Haile Selassie and the Church now refuses to baptize dreadlocked men, causing problems that have caused many EOC-baptized Rastafari to maintain a distance from the Church buildings, though not the Faith.

Yet, the history of the Ethiopian Orthodox Church is an inextricable part of Rastafari history and heritage, because Ethiopia's history is founded and grounded in its CHRISTian religion. Most of all, the Emperor gave the Church as a gift to I&I because it was most precious to him -- the Defender of the Faith who prayed to Iyesos Krystos, also known as Jesus the Christ. The more I learned Ethiopian history as a Rasta and realized the religious foundation of Ethiopia's greatness, especially the fact that the Ark of the

Covenant is said to be in an Ethiopian church, I had to explore this connection with the EOC to overstand my thoughts about Selassie fully. In so doing, I discovered the pulse that beats within Ethiopia through its religious practices and I was astonished by the abundance of ancient rituals, prayers and icons which are its foundation, kept alive in remote monasteries and inaccessible cliff sanctuaries by many priests, monks, bishops and archbishops, where prayer and adoration to God is proudly made through Iyesos Krystos by Ethiopian Africans who have been doing this for centuries and centuries. This Christly Ethiopia, this national foundation of Godliness, became the source of my African pride. Through my Rastafari faith in Selassie, I claimed my Ethiopian descent and nationality.

I realized and was overjoyed that what Selassie had done was to point me (and all of I&I) to the true pathway of Christ. Not the 'Geezas' whose name is sometimes used as a swearword -- the white man bleeding on a cross before whom we must continually confess our sins and see ourselves as worthless, imperfect sinners. No, not that man, whose churches accept homosexual priests, sanction war and bless slavery. Instead, Selassie by his life and his steadfast pointing to the pure way of life embodied in the life of that man of Nazareth immortalized in the Bible, showed I&I the perfect example. It was the way of the priestly culture of Ethiopia, handed down from the Empress Candace, exalted by Frumentius, sanctified in the monasteries of Lalibela, honoured in the ceremonies at Gondar and displayed in modern times at the coronation of the emperor.

Rastafari is a religion in evolution. As the movement becomes popularized and secularized, some principles change and old ideas are updated. While some changes have been positive, others are negative. Some Rastas preach their own radical version of the beliefs, while the behaviour of others sends mixed messages about the livy. Several recent international inter-mansion conferences have diverted focus from the spiritual emphasis that epitomized Rastafari, to unsuccessful efforts to establish leaders for a global 'government' of Rastafari. The sacred Nyabinghi has sometimes become a war zone, while the 'ganja yards' where the Elders' philosophies were discussed, have been replaced by street corners where dancehall songs carry a distorted message to young believers.

What Rastafari must do now is earnestly re-examine the message Selassie delivered with the gift of his Church. We must look beyond the humans that administer the EOC in Jamaica and the West, and grasp instead the original Ethiopian Church in all its CHRISTly glory -- the religion of the greatest and most ancient spiritual Kingdom in the world today.

With the fusion of Rastafari through Selassie, a new version of the Godly life returns us again to the CHRIST example through the Ethiopian Orthodox Church. I&I must see Christ -- not as a dead white man with blood dripping from his sacrificial wounds, but as the icon on every Ethiopian Orthodox Church's altar -- an Ethiopian Christ child reborn in

all purity and wisdom, seated in his mother's arms, surrounded by the Archangels Mikael and Gabryel. This rebirth is the true Resurrection that I&I are instructed by Selassie to accomplish through Iyesos Krystos, through baptism that forgives the past and begins a new life. "Ye must be born again." This is the reborn Christ that Rastafari's founding father Leonard Howell visioned when he preached Selassie as the Returned Messiah to show the children of Africa a Black version of Christ and God, in fulfillment of Garvey's instruction: "Look to Ethiopia where the Black King will be crowned." This King, Emperor Haile Selassie I was not Christ, but truly Christly. Not God, but truly Godly. The Perfect Example for our times. In pointing I&I Rastafari to the Ethiopian way of CHRISTianity, he set a royal example and presented I&I with the key to everliving life. The last words of the Evening Prayer of the Covenant -- itself the last prayer in the EOC Liturgy book -- expresses so eloquently the feelings of the faithful Ethiopian CHRISTian believer in God and the method of communication with that Divinity:

"O Immortal Father, Saviour of our soul, the foundation of wisdom, keeper of our hearts, we thy servants glorify thee, O Lord (JAH). From our heart we offer to thee thrice over praise, O Lord (JAH) giver of life.

[ CONTINUED FROM PAGE 4 ] Proverbs 31 Woman of Rastafari

**Pr 31:23 and 28-29** "Her husband is known in the gates, When he sits among the elders of the land. Her children rise up and call her blessed; Her husband also, and he praises her: 'Many daughters have done well, But you excel them all.' " She chooses her Kingman carefully. Not just "any man" is suitable to be her Kingman. She knows that it is not wise for a virtuous woman to lie down with just any man. She chooses a Rastaman who is UPright and spiritual, one who would be respected among the Rasta elders. She chooses a Kingman whom she can love and respect, and who will respect and love her also.

**Pr 31:25** "Strength and honor are her clothing; She shall rejoice in time to come." She is a strong woman. She speaks, walks, and acts as befitting a Queen, and all who see her know it, by just looking at her. She projects an atmosphere of respect by behaving honorably in all situations. Her UP-full living continues her Livivity throughout her life.

**Pr 31:26** "She opens her mouth with wisdom, And on her tongue is the law of kindness." She has read and i-ditated on Scripture and has gained the wisdom that comes through personal reasonings. From that knowledge, she understands Yahshua's command to love others, and she teaches others about this "law" of One Love, Peace, and Harmony.

**Pr 31:27** "She watches over the ways of her household, And does not eat the bread of idleness." She raises her children in UP-full living and guides them on the path of righteousness. She teaches her daughters to be virtuous women and her sons to be righteous warriors. She is not lazy about doing whatever needs to be done as a good mother to her children and a loving Queen to her Kingman.

**Pr 31:30** "Charm is deceitful and beauty is passing, But a woman who fears the Lord, she shall be praised."

Find this Post and other Reasoning topics on our iReason Board at:  
[www.FulfilledRastafari.org/iReason/](http://www.FulfilledRastafari.org/iReason/)

### Fulfilled Rastafari Gatherings

**California Chapter** Meets in Sacramento, CA on Feb. 22, 2008. S. Cal members coming to N. Cal for gathering. Contact Sis. Akita (916) 470-4662 or Sis. Tata (916) 607-6995 for the link

**London Chapters** Meets in London. Contact Ras Bruno for more information:  
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**NY Chapter** meets in Brooklyn and various Upstate & Locations. Email:  
kaya@fulfilledrastafari.org for more information

**Massachusetts Chapter** Now Gathering. Email: kaya@fulfilledrastafari.org for more information

#### FROM THE COVER: His Majesty On Christ

.....of the mission each one of us has to accomplish in this world, be it humble or noble, arduous or thankless.

An unheard of event, expected for more than forty centuries has at last been accomplished: the Son of God is born. He has only a stable for His palace and a manger for a cradle. The hearts of the wise are thrilled by this majestic humility, and the kings of the Earth bend their knees before Him and worship Him.

'Peace on Earth, goodwill to men,' -this was His first message. In the same manner when He went to the summit of Calvary, there to expiate for our sins with the supreme sacrifice, He gave up His last breath invoking forgiveness for His very tormentors: 'Father forgive them, for they know not what they do.'

In pondering over the life, the goodness, humanity and sacrifice of the Savior of the World, in looking at the laws which He gave us, how much should we be ashamed to call ourselves Christian people, and yet not to follow His footsteps. Had we been Christain people, had we been worthy of the name, peace would have reigned on all the face of the Earth, and would have risen to the level of the immortal angels who always glorify the Eternal God, and the peoples of the world would no longer have remained divided into hostile camps.

In very truth there are no interest or reasons, however legitimate they may be, that can justify war.

## Write to a Encarcerated Rasta Breddah

*Des bredren need encouragemant as dem hold firm to dem Rastafari culture during lock-up, feel free to send des bredren a kind note of encouragement.*

35 For I was an hungred, and ye gave me food: I was thirsty, and ye gave me drink: I was a stranger, and ye took me in: 36 Naked, and ye clothed me: I was sick, and ye visited me: I was in prison, and ye came unto me. 37 Then shall the righteous answer him, saying, Lord, when saw we thee an hungred, and fed thee? or thirsty, and gave thee drink? 38 When saw we thee a stranger, and took thee in? or naked, and clothed thee? 39 Or when saw we thee sick, or in prison, and came unto thee? 40 And the King shall answer and say unto them, Verily I say unto you, Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me. (Matt 25:35-40)

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