

Voldemort phrases in generic sentences – seemingly impersonal uses of 3rd person singular pronouns

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Introduction

Voldemort phrases: third person singular pronouns
modified by restrictive relative clauses

(Lord Voldemort = *He Who Must Not Be Named*, Harry Potter Series)

- (1) a. ***He who walks out of negotiations*** loses.
 - b. ***He who goes cautiously***, goes safely and goes far.
- (Europarl Parallel Corpus)

Observation:

the sentences in (1) express statements about people who
walk out of negotiations / people who go cautiously,
in general

→ they are **generic sentences**

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Puzzle:

How does the generic interpretation of these sentences arise? Specifically, what is the role of the Voldemort phrase (a referential expression!) in deriving this interpretation?

Note: Voldemort phrases are **archaic expressions** nowadays found only in Bible texts, proverbs, and proverb-like sayings (cf. Curme 1912).

Connection to impersonal *you*?

English *you* allows for an impersonal use, in which it behaves like the impersonal pronoun *one*:

(Kitagawa & Lehrer 1990, Malamud 2006)

- (2) a. If **you** walk out of negotiations, **you** lose.
 b. If **you** go cautiously, **you** go safely and far.

Possible connection:

He in (1) and *you* in (2) both do not seem to contribute their standard meaning: *he* does not refer to a salient, male individual, *you* does not refer to the addressee

- (1) a. **He** who walks out of negotiations loses.
 b. **He** who goes cautiously, goes safely and goes far.

He in (1) is not used impersonally!

- ▶ the generic interpretation observable for (1) arises **only** when *he* is modified by a relative clause

(3) *He loses.* (extensional/*generic)

He in (1) is not used impersonally!

- ▶ the generic interpretation observable for (1) arises **only** when *he* is modified by a relative clause
- ▶ *he* and *you* cannot be substituted for each other *salva veritate* in sentences like (1)

- (4) a. **He** *who walks out of negotiations* loses.
 b. **You** **(,) who walk out of negotiations *(,) lose.*

(4-b) only has an (odd) addressee-referential interpretation

He in (1) is not used impersonally!

- ▶ the generic interpretation observable for (1) arises **only** when *he* is modified by a relative clause
- ▶ *he* and *you* cannot be substituted for each other *salva veritate* in sentences like (1)

But: genuine impersonal uses of personal and impersonal pronouns do not require a relative clause to be present and are freely interchangeable (modulo pragmatics)
(Kitagawa & Lehrer 1990, Zobel 2012)

- (5)
- If **you** walk out of negotiations, **you** lose.
 - If **one** walks out of negotiations, **one** loses.
 - If **he** walks out of negotiations, **he** loses.

Outline of the talk

Introduction

Data discussion

Accounts that fail

Proposal

English vs. other European languages – I

The use of Voldemort phrases in general statements about people who share a certain property seems to be an idiosyncratic property of English.

Comparison: English vs. German

- (6) ??**Er, der** sich aus Verhandlungen zurückzieht, verliert.
he who himself out negotiations pulls-out loses
- (7) **Wer** sich aus Verhandlungen zurückzieht, verliert.
who himself out negotiations pulls-out loses
- (8) **Der(jenige), der** sich aus Verhandlungen
dem/def who himself out negotiations
zurückzieht, verliert.
pulls-out loses

English vs. other European languages – II

Result of a small-scale cross-linguistic study: (Europarl Parallel Corpus)
for other European languages, the expressions used as counterparts to English Voldemort phrases in generic sentences form two general classes

- ▶ free relatives
- ▶ “demonstrative/definite + restrictive relative clause”

- (9) a. **He who** goes cautiously, goes safely and goes far.
b. **Celui qui** avance avec prudence va sûrement et va loin. (F)
c. **Chi** va piano va sano e lontano. (I)
- (10) a. **He who** sows the wind shall inevitably reap the whirlwind.
b. **Qui** sème le vent récoltera sans doute la tempête. (F)
c. **Wie** wind zaait zal storm oogsten. (D)

Alternatives to *he who* in English? - I

Alternatives: *anyone who, everyone who, the one/person/man/woman/... who, those who*

A similar set is also found in modern Bible translations:

- (11) a. **He** who abides in love abides in God. (NKJV)
b. **The one** who remains in love remains in God. (HCSB)
c. **Anyone** who leads a life of love shows that he is joined to God. (NIRV)
d. **Everyone** who lives in love lives in God. (ERV)
e. **Those** who live in love live in God. (EXB)
(1 John 4:16)

Alternatives to *he who* in English? - II

In addition: -*ever* free relatives

- (12) a. ***He*** *who abides in love abides in God.* (NKJV)
 b. ***Whoever*** *abides in love abides in God.* (ESV)
 (1 John 4:16)

Note 1) Simple free relatives introduced by '*who*' are degraded in subject position

- (13) **Who Glenn married didn't make much money.*
 (Patterson and Caponigro 2014:1)

Note 2) '*He who*' is modernized ME '*he that*', which is derived from OE demonstrative based constructions; so maybe, '*he who*' is in fact a variant of "demonstrative/definite + restrictive relative clause" (cf. Curme 1912)

The closest variant to ‘*he who*’ is ‘*the one who*’

► **Quantificational Variability Effects:** (QVE)

only *he who*, *the one who*, and *those who* show QVE with adverbs of quantification

(14) a. *He who blames others is **often** full of blame himself.*
≈ Many people who blame others ...

b. *The one who tells the lie is **rarely** its originator.*
≈ Few people who tell a lie ...

c. *Those who leave are **often** shunned by the group.*
≈ Many people who leave ...

(15) *Whoever/Anyone who comes from Southern Italy is **rarely** tall.* ≠ Few people from Southern Italy are tall.
(Caponigro 2003:156)

► ‘*He*’ and ‘*the one*’ are both singular definite expressions

Interim summary

'He who'...

- ▶ is idiosyncratic for English
- ▶ seems to be a modernized variant of “demonstrative/definite + restrictive relative clause”
- ▶ has modern alternatives; the closest alternative: *'the one who'*

and its interpretation in generic sentences is not a genuine impersonal use

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Quantifying over the pronoun's situation variable - I

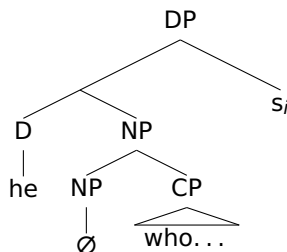
Preliminary assumption: third person singular pronominal forms are part of a complex structure that forms a DP (cf. Elbourne 2013)

General structure of pronouns: $[[pronoun\ NP]\ s_i]$

- (16) $\llbracket he \rrbracket^g = \llbracket she \rrbracket^g = \llbracket it \rrbracket^g = \llbracket the \rrbracket^g =$
 $\lambda f_{\langle e, st \rangle}. \lambda s : s \in D_s \ \& \ \exists !x[f(x)(s)]. \iota x[f(x)(s)]$
(Elbourne 2013:193)

Quantifying over the pronoun's situation variable - II

Structure of Voldemort phrases:



Elbourne's (2013:207) suggestion:

The generic operator *Gen* binds the situation variable s_i to induce generic quantification over male individuals that have the property denoted by the relative clause.

Quantifying over the pronoun's situation variable - III

Undesirable predictions:

- ▶ *Gen* should in principle be able to bind the situation variable of bare third person singular pronouns

(17) *He loses.* \neq *People lose.*

→ the relative clause is necessary!

- ▶ Generalizations made with Voldemort phrases should exclusively state generalizations about men

(18) a. *He who goes cautiously, goes safely and goes far.*
 b. *He who laughs last laughs best.*

→ *he* is a generic masculine expression

Licensing by modification - I

Observation: English definite plural DPs can only get a generic interpretation if they are modified by a relative clause (Dayal 2004a)

- (19) a. *The students work hard.* (ex/*gen)
 b. *The students who work hard are successful.* (ex/gen)
 (Dayal 2004a:221)

But: Not any relative clause will do; the verb has to carry aspectual marking that is compatible with a generic interpretation

- (20) *The students who are working hard are successful.*
(ex/*gen)
(Dayal 2004a:227)

Licensing by modification - II

Proposal: (Dayal 2004a:228)

- ▶ the “right” kind of relative clause contributes an embedded quantificational structure
- ▶ the familiarity presupposition triggered by a definite plural DP interpreted in the embedded structure can be accommodated in the restrictor of the higher structure

Gen $s, x[C(s) \ \& \ \text{students-in-}s(x) \ \&$

Gen $s' \ \exists y[\text{students-in-}s'(y) \ \& \ \text{work-hard-in-}s'(y) \ \& \ y = x][s < s']]$
[successful-in- $s(x)$]

Suggests:

“right kind” = denoting a habitual/dispositional property

Licensing by modification - III

Observation: not all of the relative clauses inside Voldemort phrases denote a habitual/dispositional property in the context of the generalization that is expressed

- (21)
- a. He **who laughs last** laughs best.
 - b. He **who sows the wind** shall inevitably reap the whirlwind.
 - c. He **who goes cautiously**, goes safely and goes far.

Tentative conclusion:

Voldemort phrases do not behave like definite plural DPs

Quantificational variability - I

Definite singular DPs show QVE with adverbs of quantification if certain requirements are fulfilled.
(Hinterwimmer 2005)

(22) *I love going to jazz concerts. The PIANO-player usually is INTELLIGENT.* (Hinterwimmer 2005:111)

- ▶ the definite singular DP bears contrastive topic intonation
- ▶ the singleton set denoted by the NP-complement varies with the members of an independently specified set of situations (the domain of quantification)

(23) *#The PIANO-player usually is INTELLIGENT.*
(Hinterwimmer 2005:111)

Quantificational variability - II

Observation: Even though the Voldemort phrases in the given QVE cases are definite singular DPs, they do not need to satisfy the requirements identified above

(24) *He who blames others is often full of blame himself.*

Intuition:

The definite singular DPs in Hinterwimmer's examples denote unique individuals relative to each situation; the Voldemort phrases denote different individuals that exemplify a certain "type of people"

Conclusion: Voldemort phrases are **not** "ordinary" individual-denoting definite singular DPs

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The central idea

Proposal:

Voldemort phrases in generic sentences or that show QVE denote **singular kinds**, i.e. a kind entity

Support for this claim - I

On English definite singular DPs and singular kinds:

Any definite singular DP can denote a singular kind if its “contrast set” is known/given. (Dayal 2004b)

Any definite singular DP can denote a “natural kind” = a type of entity to which “sufficiently regular behavior” can be attributed. (Chierchia 1998)

- ▶ Bible examples: Voldemort phrases are often used in contrast to one or more other Voldemort phrases
- ▶ Proverbs are conventionalized expressions that communicate an “established” generality
- ▶ Proverb-like sayings arise as generalizations from one or more specific cases that suggest a general pattern

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On English definite singular DPs and singular kinds:

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- ▶ **Bible examples:** Voldemort phrases are often used in contrast to one or more other Voldemort phrases
- ▶ **Proverbs** are conventionalized expressions that communicate an “established” generality
- ▶ **Proverb-like sayings** arise as generalizations from one or more specific cases that suggest a general pattern

Support for this claim - II

Voldemort phrases occur in copular sentences with kind-denoting definite singular DPs:

- (25) ***The Artist*** is he who detects and applies the law from observation of the works of Genius. ***The Artisan*** is he who merely applies the rules which others have detected.
(Henry David Thoreau)

Support for this claim - III

Kind-denoting simple definite singular DPs also show QVE with adverbs of quantification:

- (26) *Ancient Malagasy legend states that the aye-aye is a symbol of death, and is viewed as a bad omen by many natives. Due to this unfortunate bad press, **the aye-aye** is **often** killed on sight by superstitious locals.*

Note: In these cases, the definite singular DP does not have to bear contrastive topic intonation, and no adequate set of situations has to be determined beforehand.

Creating a singular kind

Dayal's (2004b) kind-shift operation for singular NPs:

$$(27) \quad [\lambda x. \lambda s. \text{lion}(x)(s)] \Rightarrow [\lambda X. \lambda s. \text{LION}(X)]$$

Given Elbourne's structure: $[[he]_{NP} \text{ NP } [who \dots]] s_i] \dots$

- ▶ the full NP is shifted to a kind-property:

$$(28) \quad [\lambda x. \lambda s. x \text{ is a person in } s \ \& \ \text{RC}(x)(s)] \Rightarrow [\lambda X. \lambda s. \text{PERSON-WHO-RC}(X)]$$

- ▶ and after combining the result with 'he' and s_i , the DP denotes:

$$(29) \quad \iota X[\text{PERSON-WHO-RC}(X)]$$

The final representation

(30) ***He who goes cautiously, goes safely and goes far.***

Final proposal for the representation of (30):

Gen s [$\exists y$ [member-of(y, ιx [PERSON-WHO-GOES-CAUTIOUSLY(X)], s)]
[goes-safely(
 ιy [member-of(y, ιx [PERSON-WHO-GOES-CAUTIOUSLY(X)], s)]

Paraphrase:

All minimal normal situations that contain a member of the kind of person who goes cautiously can be extended to a situation in which that member of the kind goes safely and goes far.

Summary

'He who'...

- ▶ is idiosyncratic for English
- ▶ seems to be a modernized variant of “demonstrative/definite + restrictive relative clause”
- ▶ has modern alternatives; the closest alternative: *'the one who'*

& its interpretation in generics is not a genuine impersonal use.

Proposal:

- 1)** In generic sentences, Voldemort phrases denote a singular kind; the denotation is derived as for all other kind-denoting definite singular DPs.
- 2)** The generic interpretation arises via generic quantification over members of the singular kind.

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